

Walk with Christ

I have no greater joy than to hear that my children walk in truth (3 John 1:4).

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Please read *“Six Days Before the Passover”* for additional insight of Jesus’s Passover.

This begins at the end. When Jesus was crucified and died on the cross he stated, *“...Father, forgive them; for they know not what they do.”* (Luke 23:34) The significance of this statement is profound. Many will interpret it literally as forgiveness to those who crucified him. The act of forgiving those that are literally killing your flesh, your earthly life; most cannot understand or follow the example of mercy clearly shown. Others of faith will understand its meaning as forgiveness for **ALL** that have and continue to transgress (sin), and strive to forgive those that transgress against them (Matthew 6:12)

The second phrase, *“they know not what they do”*, is also profound. It is not limited to those that crucified him, but applies to **ALL**. This reveals that **ALL** of mankind does not **know** what they do. What is **“IT”** we **ALL** are unknowledgeable of? We are **ALL** commanded to obey the Word of God contained in the Bible and adhere to **ALL** His commandments and statutes (Deuteronomy 17:19). *“If ye love me, keep my commandments”* (John 14:15). What commandment(s), law(s), and statute(s) are **ALL** violating, knowingly or unknowingly?

Unknowingly implies that one is not consciously aware of something, that one is deceived from knowing the Truth. What Truth is unknown to **ALL**, what are we **ALL** deceived from knowing? The deception of **ALL** is emphasized in the following verses: *“deceiveth the whole world”* (Revelation 12:9) and *“all nations deceived”* (Revelation 18:23). The Bible contains many warnings about deception, a few follow:

- *Let not your prophets and your diviners, that be in the midst of you, deceive you, neither hearken to your dreams which ye cause to be dreamed.* (Jeremiah 29:8).
- *And Jesus answered and said unto them, Take heed that no man deceive you* (Matthew 24:4).
- *And many false prophets shall rise, and shall deceive many* (Matthew 24:11).

- ***For there shall arise false Christs, and false prophets, and shall shew great signs and wonders; insomuch that, if it were possible, they shall deceive the very elect*** (Matthew 24:24).
- ***And Jesus answering them began to say, Take heed lest any man deceive you*** (Mark 13:5):
- ***Let no man deceive you by any means: for that day shall not come, except there come a falling away first, and that man of sin be revealed, the son of perdition*** (2 Thessalonians 2:3);
- ***Let no man deceive himself. If any man among you seemeth to be wise in this world, let him become a fool, that he may be wise*** (1 Corinthians 3:18).

Thus far it is revealed that **ALL** do not know what they do and **ALL** are deceived. An in-depth review of the Biblical commandments, laws, and statutes and current day religious intuitions and faiths revealed significant differences on what day of the week is reserved for worship. The Bible reveals there is only one true Church in the Kingdom of God (Matthew 16:18); and the Church with all the “children of God” (Galatians 3:26) are governed by the same commandments, laws, and statutes as revealed in the Bible. If **ALL** do not know and **ALL** are deceived, then the Truth is **ALL** of “**Man’s**” churches, religious intuitions, and faiths, and **ALL** the people of the world, do not know what they do and are deceived.

The Bible reveals that those baptized with the Holy Ghost will be taught all things (John 14:26); and gain knowledge and wisdom (1 Corinthians 12:8). But, this wisdom does not come without change and adherence to the Word of God in one’s self; a continuous effort must be exerted. So as not to be deceived by one’s self, become a fool (1 Corinthians 3:18) and forget all that you know – be a blank sheet to be written upon. Prove everything through knowledge revealed in the Bible – ***“Prove all things; hold fast that which is good”*** (1 Thessalonians 5:21). Do not add (read into, insert an opinion) or dismiss (rationalize) the Words you read – ***“Ye shall not add unto the word which I command you, neither shall ye diminish ought from it, that ye may keep the commandments of the Lord your God which I command you”*** (Deuteronomy 4:2).

The Word of God, in the Old and New Testaments of the Bible, **ALL** the commandments, laws, and statutes, are applicable to **ALL** of His children who follow the path of Truth, those who Walk with Christ.

Jesus emphasized these precepts in the following statements:

“Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil.” (Matthew 5:17).

“For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.” (Matthew 5:18)

DAY

Where do YOU mark the beginning and ending of a **DAY**?

Many, without much thought, would state their **DAY** begins when they awaken in the morning. But if you are like the majority of the world, midnight is officially designated as the beginning and ending of a **DAY**. This is what most are taught from birth and simply accept. There are still a few cultures that have different time standards, but nonetheless must adapt to the mandate of the modern world order.

Man has implemented a one-world, Coordinated Universal Time (UTC) system based on extremely accurate International Atomic Time clocks with error rates of less than 0.000000001 seconds per DAY and has defined, designated, and marked each part of the **DAY**. International time zones are defined to synchronize the entire world into harmonious order with the commencement of a **DAY** based on the start of midnight at the International Reference Meridian (0° longitude). The exact time of the rising and setting of the sun or moon, twilight times, or other ephemeris data are freely provided worldwide – example In-The-Sky.org website.

Man's **DAY** is defined as one complete cycle, just measured and marked in detail as a result of increased knowledge. Man purposely decided to mark the start of "his" **DAY** at midnight.

The Truth states the **DAY** begins with darkness followed by lightness (Genesis 1:1-5). It does not state a specific measured time like is utilized today. It does not define the hours of the **DAY**, nor of the evening and the morning. A **DAY** is simply one complete cycle from darkness (night/evening) followed by lightness (day/morning) until darkness (night/evening) is observed again. The word **DAY** has two meanings as it defines one complete cycle and the period of lightness. The Truth was revealed in the vicinity of Jerusalem, Israel (Temple Mount), therefore the observations of the change from darkness (night/evening) to lightness (day/morning) must be observed from there to be universally accurate. This is one of the first basic concepts stipulated in the Bible and can be considered a foundation to build subsequent understandings and Truths upon.

The Truth states a **DAY** begins at night/evening/sunset. Man marks the beginning of a **DAY** at midnight.

Where do YOU mark the beginning and ending of the **DAY**?

The Truth states the whole world shall be deceived (Revelation 12:9). **Are YOU Deceived?**

Prove all things; hold fast that which is good. (1Thessalonians 5:21)

First Day

Night Evening Morning Day

Genesis 1 ▾ King James Version ▾

1 In the beginning God created the heaven and the earth.

2 And the earth was without form, and void; and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters.

3 And God said, Let there be light: and there was light.

4 And God saw the light, that it was good: and God divided the light from the darkness.

5 And God called the light Day, and the darkness he called Night. And the evening and the morning were the first day.

Void/Darkness Light Dark Deep Waters

Evening 6PM 9PM Midnight 12AM 3AM Morning 6AM 9AM Noon 12PM 3PM Evening 6PM

★ **Midnight Begins and Ends the World's Modern Day**

WEEK

How do YOU define a **WEEK**?

If you're like the majority in this world, a **WEEK** consists of seven **DAYS** and the first **DAY** of the **WEEK** begins on Sunday. For many the work **WEEK** consists of 5 **DAYS**, Monday through Friday, and the **WEEK** ends on Saturday. Each **DAY** begins and ends at midnight. In today's modern world the work **WEEK** is all 7 **DAYS** to accommodate the variety of 24/7 private, commercial, and governmental services – **DAYS** off and work shifts are negotiated and variable for many. Most consider Saturday and Sunday, or **DAYS** off, "their" time for relaxation, shopping, recreation, and domestic chores. Some of religious persuasions observe organized services on the **DAY** stipulated by their faith – usually Friday, Saturday, or Sunday.

Man's Gregorian calendar labels for the **DAYS** of the **WEEK** are Sunday, Monday, Tuesday, Wednesday, Thursday, Friday, Saturday and are not mentioned in the Bible. As Man's Gregorian calendar **DAYS** start at midnight, instead of sunset as Biblical **DAYS**, it is common to confuse or misinterpret the **DAYS** and times of Biblical events when they are used; a subtle strategy of confusion and deception.

The Truth states there are 7 **DAYS** in a **WEEK**. **DAY 1** through **Day 6** are for work. The entire 7th **DAY** is for rest and worship. A **DAY** is simply one complete cycle from darkness (night/evening) followed by lightness (day/morning) until darkness (night/evening) is observed again.

The concept of **DAY 1** through **DAY 7** is described in Genesis 1:1-31 and 2:1-3, take a moment to read and understand them.

- The Truth states the 7th **DAY** is blessed and sanctified, and for rest (Genesis 2:3).
- The Truth states, '***But the seventh day is the sabbath of the Lord thy God: in it thou shalt not do any work,***' (Exodus 20:10).
- The Truth states, '***Six days thou shalt do thy work, and on the seventh day thou shalt rest***' (Exodus 23:12).
- The Truth states, '***Wherefore the children of Israel shall keep the sabbath, to observe the sabbath throughout their generations, for a perpetual covenant***' (Exodus 31:16).
- The Truth states, '***Six days shall work be done, but on the seventh day there shall be to you an holy day, a sabbath of rest to the Lord: whosoever doeth work therein shall be put to death***'. (Exodus 35:2)
- The Truth states, '***Six days shall work be done: but the seventh day is the sabbath of rest, an holy convocation; ye shall do no work therein: it is the sabbath of the Lord in all your dwellings***' (Leviticus 23:3).
- The Truth states, '***And on the seventh day ye shall have an holy convocation; ye shall do no servile work***' (Numbers 28:25).

- The Truth states, ***'Wherefore the children of Israel shall keep the sabbath, to observe the sabbath throughout their generations, for a perpetual covenant'*** (Exodus 31:16).
- The Truth states, ***'And he said unto them, The sabbath was made for man, and not man for the sabbath:'*** (Mark 2:27).

Man conducts spectacular sporting events that have in-person attendance, televised and streamed worldwide viewership. The worldwide viewership of the London 2012 Summer Olympics is estimated at 3.6 billion people, the 2018 Fédération Internationale de Football Association (FIFA) World Cup is estimated at 3.57 billion people, and the 2021 National Football League (NFL) Super Bowl LIV is estimated at 102 million. Sporting events are held at varying locations around the world and the time of the events are marked to that location's local time. To participate or observe the "live" sporting event, one must adjust their daily schedule to the time of the event at that location. There are 24 Time Zones in the world set one hour apart; there are currently a total of 38 Time Zones in the world. If one desires to observe the "live" sporting event, Man's one-world, Coordinated Universal Time (UTC) system provides the means to properly adjust your local time and schedule to anywhere in the world, ensuring you don't miss a second of your beloved and favorite "live" sporting event.

The majority of religious faiths observe "their" Sabbaths and Holy Days according to "their" local time zones at a time set by Man, not God's appointed times in Jerusalem, Israel (Temple Mount) – ask yourself why. Do you follow the mandates of Man or the Word of God?

The Truth states the **WEEK** consists of seven **DAYS**, six **DAYS** of work, one **DAY** of rest/worship. The **DAY** begins and ends at sunset. The universal time on the entire earth for the start of the 7th **DAY** of rest/worship and other appointed Holy **DAYS** is at the observed sunset on the beginning of the 7th **DAY** in Jerusalem, Israel (Temple Mount) and ends on the next observed sunset there. ***"Thy will be done, as in heaven, so in earth"*** (Luke 11:2). ***"from even unto even, shall ye celebrate your Sabbath"*** (Leviticus 23:32). ***"Remember the sabbath day, to keep it holy"*** (Exodus 20:8).

To compare your local time to the current time in Jerusalem, Israel a viable website is timeanddate.com. The start time of sunset is not altered by Man's daylight savings times strategies.

The Truth commands the entire 7th **DAY** is for rest/worship and not work. The Truth states the universal earth time the 7th **DAY** begins and ends is by sunset times in Jerusalem, Israel (Temple Mount).

How do YOU define a **WEEK**? What do YOU do on the 7th **DAY**? Does your religious institution or faith abide by the Truth in the Word of God or a mandated time set by Man?

And Jesus answered and said unto them, Take heed that no man deceive you. (Matthew 24:4).

The Truth states the whole world shall be deceived (Revelation 12:9). **Are YOU Deceived?**

Prove all things; hold fast that which is good. [1Thessalonians 5:21]

Week													
Day 1		Day 2		Day 3		Day 4		Day 5		Day 6		Day 7	
Night	Day	Night	Day	Night	Day	Night	Day	Night	Day	Night	Day	Night	Day
6 Days of Work												Rest/Worship	

Exodus 20:11 King James Version

11 For in six days the LORD made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the LORD blessed the sabbath day, and hallowed it.

Leviticus 23:3 King James Version

3 Six days shall work be done: but the seventh day is the sabbath of rest, an holy convocation; ye shall do no work therein: it is the sabbath of the LORD in all your dwellings.

Exodus 31:15 King James Version

15 Six days may work be done; but in the seventh is the sabbath of rest, holy to the LORD: whosoever doeth any work in the sabbath day, he shall surely be put to death.

MONTH

How do YOU define a **MONTH**?

Most would simply state that a **MONTH** is about 30 **DAYS**, about 4 **WEEKS**, and there are 12 **MONTHS** in a **YEAR**. Some would add that a **MONTH** is one complete cycle of the moon phases. As the Gregorian calendar is the calendar used in most of the world, most would state the first **MONTH** of the **YEAR** is January and easily be able to state the names of the other eleven **MONTHS**. Some could identify the **MONTHS** by the season they are in; winter, spring, summer, or fall. Some would add that the first **DAY** of the first **MONTH** January is the New Year holiday and easily identify other various holidays. Most would know the **DAY, MONTH, YEAR** of their birth and additional dates important in their eyes. Some of religious persuasions could state the **DAY** and **MONTH** of events their institutions or faith hold reverent.

Man's monthly Gregorian calendar assigns the numerical **DAY** of a **MONTH** in a repetitive and repeating order from 1 January to 31 December and the next **YEAR**'s first **DAY** continues immediately after 31 December. Man follows past traditions and arranges the **DAYS** in groups of seven **DAYS** called **WEEKS**, with a **MONTH** on average consisting of four **WEEKS**. It is important to emphasize that Man's Gregorian calendar **WEEK** begins on Sunday and ends on Saturday. As Man's Gregorian calendar is based on the cycle of the earth around the sun it consists of 365.25 **DAYS**. Normal **YEARS** are 365 **DAYS** with every fourth **YEAR**, a leap **YEAR**, being 366 **DAYS** with the addition of one **DAY** in the **MONTH** of February. Each of Man's Gregorian calendar **MONTHS** has a fixed number of **DAYS** assigned with February designated with one extra **DAY** in a leap year.

The Truth reveals that a **MONTH** is measured from the observation of the first visible appearance of the New Moon, a narrow crescent shape, to its next visible appearance. It designates the count of **MONTHLY DAYS** begins with the New Moon's visible appearance. A **DAY** is simply one complete cycle from darkness (night/evening) followed by lightness (day/morning) until darkness (night/evening) is observed again. The number of **DAYS** in any **MONTH** was determined simply by counting the number of **DAYS** from one New Moon to the next. At the appearance of the next New Moon, the monthly count ended and began anew. As the lunar cycle is about 29.5 days this usually results in 6 months of 29 days and six months of 30 days that alternated through the year. The **DAYS** are arranged in groups of seven **DAYS** called **WEEKS** and were structured to follow the definition of the 7-**DAY** Biblical **WEEK** as stated in Genesis 1:1-31 and 2:1-3. The names of the **DAYS** were simple a numerical label, one through seven, with the 7th **DAY** referred to as the Sabbath. The names of **MONTHS** were originally numbered consecutively from 1 to 12 in a regular year, or from 1 to 13 in a leap year that usually occurred every third **YEAR**.

The Truth reveals that the first **MONTH** of the **YEAR** is called Abib (Exodus 12:2 Exodus 13:4). Abib means grain in the ear, just ripening (Exodus 9:31 Leviticus 2:14). The ripening of the grain is associated

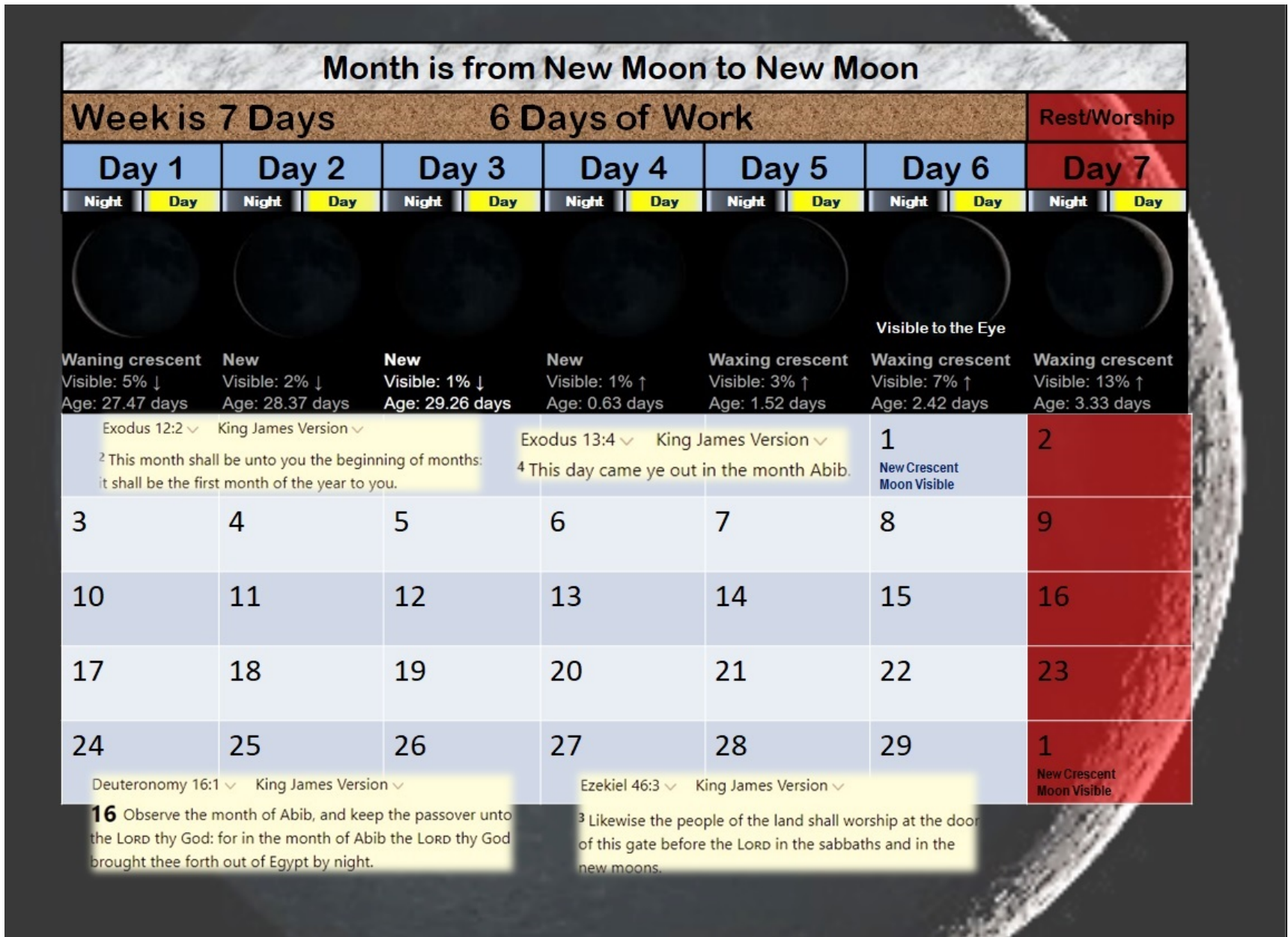
with springtime in Israel and when associated with the first visible appearance of the New Moon, it provides a clear sign (Deuteronomy 16:1) of the proper New Moon to start the first **MONTH** of the New **YEAR**.

A Biblical **YEAR** is determined by the observation of spring and the ripening of grain (a fairly consistent point in the Earth’s cycle around the sun that was later associated with the northward equinox) in Israel which determines the number of cycles of the moon around the Earth – this on average results in two **YEARS** of 12 lunar cycles and a third **YEAR** of 13 lunar cycles, with this cycle repeating every 3 years. It must be emphasized that the determination of the observation of the New Moon and springtime ripening of grain was a result of the consensus of religious leaders and witnesses, inspired and guided by God. As records of the specific number of **DAYS** in any given **MONTH** or **YEAR** determined by religious consensus during this period of time do not exist, any event of that time period cannot be dated with accuracy.

Biblical Year - Months				
Season	Month	Bible	Hebrew	Gregorian Calendar
Spring	1	Abib/Nisan	Nisan	March - April
	2	Zif	Iyar	April - May
	3	Sivan	Sivan	May - June
Summer	4	Tammuz	Tammuz	June - July
	5		Av	July - August
	6	Chisleu	Elul	August - September
Fall	7	Ethanim	Tishri	September - October
	8	Bul	Cheshvan	October - November
	9		Kislev	November - December
Winter	10		Tevet	December – January
	11		Shevat	January – February
	12		Adar	February - March
	13		Adar II	February - March

The Bible contains no reference to any of Man’s Gregorian calendar names for **DAYS** or **MONTHS**; neither does the Bible identify the **YEAR** of any event. Be extremely wary and skeptical of those that make assertions that Biblical events were on a certain **YEAR** or assign Man’s Gregorian calendrical labels to Biblical events for they are likely adding to the Word of God and heed not Deuteronomy 4:2, ***“Ye shall not add unto the word which I command you, neither shall ye diminish ought from it, that ye may keep the commandments of the Lord your God which I command you”***.

And Jesus answered and said unto them, Take heed that no man deceive you. (Matthew 24:4).



PASSOVER

To truly understand the Passover, one needs to study both Moses's and Jesus's Passovers in detailed. ***"For had ye believed Moses, ye would have believed me; for he wrote of me."*** (John 5:46)

Pertinent excerpts are identified below for the time of Moses's Passover:

- Exodus 12:2, ***"This month shall be unto you the beginning of months: it shall be the first month of the year to you."***
- Exodus 12:3, ***"Speak ye unto all the congregation of Israel, saying, In the tenth day of this month they shall take to them every man a lamb, according to the house of their fathers, a lamb for an house:"***
- Exodus 12:6, ***"And ye shall keep it up until the fourteenth day of the same month: and the whole assembly of the congregation of Israel shall kill it in the evening."***
- Exodus 12:14, ***"And this day shall be unto you for a memorial; and ye shall keep it a feast to the Lord throughout your generations; ye shall keep it a feast by an ordinance for ever."***
- Exodus 12:15, ***"Seven days shall ye eat unleavened bread; even the first day ye shall put away leaven out of your houses: for whosoever eateth leavened bread from the first day until the seventh day, that soul shall be cut off from Israel."***
- Exodus 12:16, ***"And in the first day there shall be an holy convocation, and in the seventh day there shall be an holy convocation to you; no manner of work shall be done in them, save that which every man must eat, that only may be done of you."***
- Exodus 12:17, ***"And ye shall observe the feast of unleavened bread; for in this selfsame day have I brought your armies out of the land of Egypt: therefore shall ye observe this day in your generations by an ordinance for ever."***
- Exodus 12:18, ***"In the first month, on the fourteenth day of the month at even, ye shall eat unleavened bread, until the one and twentieth day of the month at even."***
- Exodus 13:4, ***"This day came ye out in the month Abib."***

- Leviticus 23:4, ***"These are the feasts of the Lord, even holy convocations, which ye shall proclaim in their seasons."***
- Leviticus 23:5, ***"In the fourteenth day of the first month at even is the Lord's passover."***
- Leviticus 23:6, ***"And on the fifteenth day of the same month is the feast of unleavened bread unto the Lord: seven days ye must eat unleavened bread."***
- Leviticus 23:7, ***"In the first day ye shall have an holy convocation: ye shall do no servile work therein."***

- Leviticus 23:8, ***“But ye shall offer an offering made by fire unto the Lord seven days: in the seventh day is an holy convocation: ye shall do no servile work therein.”***

To add further clarity, identify the events by DAY in calendrical form:

Month 1 - Abib - First Month of Year				
Day	Day begins and ends at evening		Day	Day begins and ends at evening
1	First Visible Crescent Moon at Sunset		12	
2			13	
3			14	Passover – Feast of the Lord
4			15	Feast Of Unleavened Bread Day 1 – Holy Convocation
5			16	Feast Of Unleavened Bread Day 2
6			17	Feast Of Unleavened Bread Day 3
7			18	Feast Of Unleavened Bread Day 4
8			19	Feast Of Unleavened Bread Day 5
9			20	Feast Of Unleavened Bread Day 6
10	Obtain unblemished yearling male lamb or goat.		21	Feast Of Unleavened Bread Day 7 - Holy-Convocation
11			22	

Additional pertinent excerpts are identified below for the time of Moses’s Passover:

- Exodus 12:22, ***“And ye shall take a bunch of hyssop, and dip it in the blood that is in the bason, and strike the lintel and the two side posts with the blood that is in the bason; and none of you shall go out at the door of his house until the morning.”***
- Exodus 12:29, ***“And it came to pass, that at midnight the Lord smote all the firstborn in the land of Egypt, from the firstborn of Pharaoh that sat on his throne unto the firstborn of the captive that was in the dungeon; and all the firstborn of cattle.”***
- Exodus 12:30, ***“And Pharaoh rose up in the night, he, and all his servants, and all the Egyptians; and there was a great cry in Egypt; for there was not a house where there was not one dead.”***

- Exodus 12:31, ***“And he called for Moses and Aaron by night, and said, Rise up, and get you forth from among my people, both ye and the children of Israel; and go, serve the Lord, as ye have said.”***

The beginning of the “death of firstborns” was at midnight and continued for an unspecified time. The “death of firstborns” was not instantaneous at midnight as Moses instructed none shall leave their house until morning. Moses (a firstborn) and Aaron did not abide to their own warning as they went to the Pharaoh “by night” which infers that they knew it was safe to do so. This infers the darkness of death departed the earthly realm in the early hours of the night, before morning. Midnight infers the darkest point of night and coupled with death, it could be considered one of the darkest nights of all times.

Pertinent excerpts are identified below for the time of Jesus’s Passover:

- Matthew 27:45, ***“Now from the sixth hour there was darkness over all the land unto the ninth hour.”***
- Matthew 27:46, ***“And about the ninth hour Jesus cried with a loud voice, saying, Eli, Eli, lama sabachthani? that is to say, My God, my God, why hast thou forsaken me?”***
- Matthew 27:47, ***“Some of them that stood there, when they heard that, said, This man calleth for Elias.”***
- Matthew 27:48, ***“And straightway one of them ran, and took a sponge, and filled it with vinegar, and put it on a reed, and gave him to drink.”***
- Matthew 27:49, ***“The rest said, Let be, let us see whether Elias will come to save him.”***
- Matthew 27:50, ***“Jesus, when he had cried again with a loud voice, yielded up the ghost.”***
- Matthew 27:51, ***“And, behold, the veil of the temple was rent in twain from the top to the bottom; and the earth did quake, and the rocks rent;”***

During the time of Moses’s Passover, the darkness of death, the beginning of the “death of firstborns” was at midnight; while the time of Jesus’s Passover, the darkness of death, the beginning of the “death of the Firstborn” was at the sixth hour, midday, or 12PM – a difference of 12 hours. Also as midnight is associated with the darkest part of night, midday is associated with the lightest part of the day; being opposites of each other and separate by 12 hours. For a prophecy to be accurate, valid, and fulfilled then it is reasonable to expect the times to match to the second. Where did the 12 hour difference originate?

A search of the text for “twelve hours” reveals only one verse, from John 11:9:

Jesus answered, Are there not twelve hours in the day? If any man walk in the day, he stumbleth not, because he seeth the light of this world.

In the surrounding text, Jesus's question is not answered. It is as if the question is addressed to the reader; to seek the relationship of the quantity of 12 hours and how it relates to a "day". To seek (walk) filled with light or you'll stumble. The definition of a day has two meanings (Genesis 1:1-5): 1. A complete cycle of darkness followed by light until darkness appears again. 2. The period of light between darkness.

The first question perspective sought is when are there twelve hours (the period of daylight) in the (complete) day. In Genesis DAY 1, the complete day was divided into two parts called Night and DAY, but the concept of hours was not disclosed. A whole divided by two, equals two equal parts. With the knowledge a complete day is about 24 hours and it is divided by 2, it equals 12 hours – 12 hours for Night, 12 hours for Day. But this equal division of hours existed only on Genesis DAY 1 – a day of God's involvement and work. This would likely answer the question posed: Yes, there are (exactly) twelve hours in the (complete) day, but only on Day 1 of Genesis, by the work of God.

The second question perspective sought is when are there NOT twelve hours (the period of daylight) in the (complete) day. As all parts of light is about two-thirds of a complete day with night about one-third, and the length of day/night is variable throughout the earth and dependent upon latitude location, which would make most days greater than 12 hours, this is not the type of day in question. As we look at Genesis DAY 2 and 3, they were complete days of light, as the precept to "divide the day from the night" (Genesis 1:14) was not till Genesis Day 4 – both days of Gods involvement and work. This would likely answer the question posed: Yes, there are NOT (exactly) twelve hours in most (complete) days, but only on Day 2 and 3 of Genesis is the entire (complete) DAY of light by the work of God.

The answers to the question posed by Jesus involved three days of Creation and in all three days God was involved and at "work". It is revealed to seek a quantity of 12 hours, a complete day, a day of God's involvement, and some relationship to three days.

A search of the text for "whole day" reveals only one verse, from Joshua 10:12-14:

12: Then spake Joshua to the Lord in the day when the Lord delivered up the Amorites before the children of Israel, and he said in the sight of Israel, Sun, stand thou still upon Gibeon; and thou, Moon, in the valley of Ajalon.

13: And the sun stood still, and the moon stayed, until the people had avenged themselves upon their enemies. Is not this written in the book of Jasher? So the sun stood still in the midst of heaven, and hasted not to go down about a whole day.

14: And there was no day like that before it or after it, that the Lord hearkened unto the voice of a man: for the Lord fought for Israel.

Analysis (internet) of Joshua's whole day of lightness by many reputable historians, theologians and Biblical scholars assert the day in question was near to the summer solstice, the longest period of daylight of the year. It is inferred that day had about 14 hours of daylight, for its geographical location, and with the addition of twilight hours, the total amount of daylight that day might have been just about 15 hours. As Joshua was involved in an epic battle, he really was unaware of the passage of time, and the claim of a whole day of lightness is just a battle weary exaggeration. It was concluded it was impossible for the sun and the moon to remain still in the sky.

It is revealed that the Lord fulfilled Joshua's request by adding 12 hours to the existing day's light period bringing the total portion of daylight that day to "about a whole day". The passages of those 12 hours were not marked in the physical realm's timeline (earth, sun, moon, and universe). But the additional 12 hours changed and extended the spiritual/heaven realm's timeline and therefore all compacts, covenants, and prophecies in effect. The Joshua 10 verses shown above are true and accurate, just as is the rest of the Bible.

The 12 hours added to fulfill Joshua's request perfectly matches the difference in time from midnight during Moses's Passover to the midday time of Jesus's Passover and explains the shift in time. However, that is not all it reveals.

Events of the time of Jesus's Passover:

- Jesus died on the cross about the ninth hour (3PM) on Passover day the fourteenth day of the first month. (Leviticus 23:5, "***In the fourteenth day of the first month at even is the Lord's passover.***")
- The next day was the first day of the Feast of Unleavened bread, a Holy Convocation day (Sabbath). (Leviticus 23:6, "***And on the fifteenth day of the same month is the feast of unleavened bread unto the Lord: seven days ye must eat unleavened bread.*** Leviticus 23:7, "***In the first day ye shall have an holy convocation: ye shall do no servile work therein.***")
- The next day was **Day 7 of the Week**, the **Sabbath**. (Exodus 20:10, "***But the seventh day is the sabbath of the Lord thy God: in it thou shalt not do any work.***") This is also the second day of the Feast of Unleavened bread.
- The next day was the **First Day of the Week** and the **third day** of the Feast of Unleavened bread and the day of Jesus's resurrection. (Mark 16:9, "***Now when Jesus was risen early the first day of the week, he appeared first to Mary Magdalene, out of whom he had cast seven devils.***")
- The **First Day of the Week** was also the **Feast of FirstFruits** and the resurrected Jesus was the "the lamb without blemish". (Leviticus 23:11, "***And he shall wave the sheaf before the Lord, to be accepted for you: on the morrow after the sabbath the priest shall wave it.***" Leviticus 23:12, "***And ye shall offer that day when ye wave the sheaf an he lamb without blemish of the first year for a burnt offering unto the Lord.***")

Verses of three days or third day:

- Matthew 12:40, *"For as Jonas was three days and three nights in the whale's belly; so shall the Son of man be three days and three nights in the heart of the earth."*
- John 2:19, *"Jesus answered and said unto them, Destroy this temple, and in three days I will raise it up."*
- Matthew 17:23, *"And they shall kill him, and the third day he shall be raised again."*
- Matthew 20:19, *"And shall deliver him to the Gentiles to mock, and to scourge, and to crucify him: and the third day he shall rise again."*
- Matthew 27:64, *"Command therefore that the sepulchre be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first."*
- Mark 9:31, *"For he taught his disciples, and said unto them, The Son of man is delivered into the hands of men, and they shall kill him; and after that he is killed, he shall rise the third day."*
- Mark 10:34, *"And they shall mock him, and shall scourge him, and shall spit upon him, and shall kill him: and the third day he shall rise again."*
- Luke 9:22, *"Saying, The Son of man must suffer many things, and be rejected of the elders and chief priests and scribes, and be slain, and be raised the third day."*
- Luke 18:33, *"And they shall scourge him, and put him to death: and the third day he shall rise again."*
- Luke 24:7, *"Saying, The Son of man must be delivered into the hands of sinful men, and be crucified, and the third day rise again."*
- Luke 24:46, *"And said unto them, Thus it is written, and thus it behooved Christ to suffer, and to rise from the dead the third day:"*
- Acts 10:40, *"Him God raised up the third day, and shewed him openly;"*
- 1 Corinthians 15:4, *"And that he was buried, and that he rose again the third day according to the scriptures:"*

The third day and the three days and three nights accurately represent three complete days or a period of 72 hours. If three complete days or 72 hours are extended forth from the fourteenth day of the first month at the time of death of ~3PM, it identifies a time exactly three full days or 72 hours at ~3PM on the **First Day of the Week** as defined in Genesis 1:5. The **First Day of the Week** is identified as the resurrection day in multiple verses (Luke 24:1, Mark 16:1, Mark 16:2, Mark 16:9, Matthew 28:1, John 20:1), however each verse states the resurrection was early in the morning, not at ~3PM of the same day. If exactly 12 hours are removed from the three full days or 72 hours, the resurrection time becomes ~3AM on the **First Day of the Week** which is in agreement with all the multiple resurrection verses that infer "early in the morning".

As it was revealed that the darkness of death, that physically kills firstborns, came about midnight, the darkest hour of the night, during the Passover of Moses's time and the same darkness of death, that spiritually kills the Firstborn, came about midday, the brightest hour of the day, as result of the insertion of 12 hours during Joshua time, that those 12 hours would be reclaimed upon fulfillment of the prophecy, restoring the earthly and heavenly timelines in synchronization (Luke 11:2 Thy will be done,

as in heaven, so in earth.) For a moment, considered if Jesus died on the timeline of the Passover of Moses's time: at midnight the darkness of death would have appeared, at ~3AM Jesus would have died, exactly three full days or 72 hours later he would have risen at ~3AM on the third day. In Jesus's Passover timeline he was risen at ~3AM on the First Day of the Week – this is only possible if the 12 hours added during Joshua's time were reclaimed on fulfillment of the prophecy at Jesus's death.

In Moses's Passover timeframe, the sacrificial "Paschal" lamb was killed in the evening (Exodus 12:6) and its blood painted/striking on the houses doorway (Exodus 12:7). In Jesus's Passover timeframe (offset by 12 hours), this period of time would have been in the hours just after sunrise on the fourteenth day of the first month, when he was delivered to Pontius Pilate (Matthew 27:2). Matthew 27:30 states, "And they spit upon him, and took the reed, and smote him on the head." Jesus's blood was let on the ground from the time he was tortured early in the morning to after he "yielded up the ghost" (Matthew 27:50) on the cross. His physical state was so degraded, "he was led away (barely able to walk) to be crucified" (Matthew 27:31). Unable to carry the cross, "a man of Cyrene, Simon by name: him they compelled to bear his cross" (Matthew 27:32). It was as if He was physically dead or near to it, only compelled forward to the crucifixion by the immense strength of His immortal spirit.

The First Day of the Week, as defined in Genesis 1:1-5, states "without form, and void; and darkness" and "Let there be light: and there was light", symbolizes the resurrection of Jesus. When Jesus died on the cross, he had suffered the death of flesh, his earthly life, at the hand of Man, but Man was not empowered to kill him spiritually. At midday, just as in Moses's time but offset by 12 hours, the darkness of death appeared. Jesus suffered the agony of spiritual death for about three hours at the hand of God's servant/angel. However, even the servant/angel of the darkness of death sent by God could not kill Jesus. Jesus, of his own free will, out of his unmeasurable love for Man, had to voluntarily "yield" ("yielded up the ghost" Matthew 27:50) his immortal spirituality for the servant/angel of the darkness of death sent by God to kill him spiritually. Jesus died of flesh and spirit to forgive **ALL** sins, both of Man and the hosts in heaven. Jesus died of flesh and spirit and ceased to exist in all realms of God's creation – he became "without form, and void; and darkness". At the anointed heavenly time, only known by God (But of that day and hour knoweth no man, no, not the angels of heaven, but my Father only. Matthew 24:36), God created Light – God created Jesus (John 12:46), his earthly body was resurrected. God reclaimed the 12 hours inserted into the heavenly timeline during Joshua's time, restoring the symmetry between heaven and earth. Jesus rose on the First Day of the Week – the Day Light was created, at the exact same instant of his death after 3 days, three days and three nights, 72 hours, the third day as prophesied, but invisible to Man was the 12 hours reclaimed by God ("with God all things are possible" Matthew 19:26)

The prophesied "third day" in many verses, means three full (complete) DAYS, 72 hours, but also aligns with the "third day" of the Feast of Unleavened Bread Day 3 that was also on the First Day of the Week, the day of Jesus's resurrection at about ~3AM. The convergence of the number three (3) is exhibited throughout all prophesy and the reality of the Passover and Resurrection DAY.

BIBLICAL PASSOVER TRUTH

This section details the path to follow (Isaiah 48:17) to create the First Month of the Biblical Year that the Passover and Resurrection of Jesus occurred; based solely upon the Truth revealed in the Word of God – the Bible.

Prerequisites to understand the inspired Word of Truth:

ACCEPT JESUS. *“Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me”* (John 14:6). *“For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life”* (John 3:16).

REPENT AND BE BAPTIZED. *“Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost”* (Acts 2:38).

STUDY THE WORD OF GOD. *“Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth”* (2 Timothy 2:15). This cannot be over emphasized: **READ YOUR BIBLE.**

OBEY GOD’S COMMANDMENTS. *“Ye shall walk after the Lord your God, and fear him, and keep his commandments, and obey his voice, and ye shall serve him, and cleave unto him”* (Deuteronomy 13:4).

Foundational Knowledge:

A **DAY** is simply one complete cycle from darkness (night/evening) followed by lightness (day/morning) until darkness (night/evening) is observed again. The word **DAY** has two meanings as it defines one complete cycle and the period of lightness. (Genesis 1:1-5)

Each **DAY** begins and ends at sunset. The universal time on the entire earth for the start of each **DAY** is at the observed sunset in Jerusalem, Israel (Temple Mount) and ends on the next observed sunset there [*“Thy will be done, as in heaven, so in earth”*]. (Luke 11:2)].

A **WEEK** consists of seven **DAYS**, six **DAYS** of work, one **DAY** of rest/worship (Genesis 1:1-31 to 2:1-3). *“Six days shall work be done: but the seventh day is the sabbath of rest, an holy convocation; ye shall do no work therein: it is the sabbath of the Lord in all your dwellings”* (Leviticus 23:3).

A **MONTH** is measured from the observation of the first visible appearance of the New Moon, a narrow crescent shape, to its next visible appearance. **“Observe the month of Abib”** (Deuteronomy 16:1). The appearance of the New Moon must align with the springtime ripening of the grain in Israel.

Most, if not all, that read this will believe and claim that Jesus’s Passover and crucifixion was on a Wednesday or a Friday. If you are of this belief, you are challenged to **“Prove all things; hold fast that which is good”**. (1Thessalonians 5:21) Take the time to critically read your faith’s doctrines and source all their claims back to the Truth revealed in the Word of God – the Bible. If you don’t find a basis for their claims in the Bible, are you following the word of a Man over the Word of God? A few hints and revelations:

The concept of Passover on Wednesday, the 4th day of the Biblical week, was NOT based on any Truth revealed in the Word of God - the Bible; but declared by a Man based on information derived from a Hebrew/Jewish Calendar and historical records that were both of Man’s creation. Read [here](#) and [here](#). Read correction [here](#).

The basis of the origins of Passover on Friday, the 6th day of the Biblical week, is by a decree of Man with complete disregard for the Truth revealed in the Word of God - the Bible. Man declared that the observance of Passover is on the Thursday/Friday prior to the first Sunday after the first full moon, on or after the northward equinox. Read [here](#).

What should be a dead giveaway exposing the depiction is both groups that believe the Passover is on either a Wednesday or Friday proclaim Jesus’s resurrection is on their declared Sabbath day, Saturday or Sunday. To assert that God performed work and resurrected Jesus on the Sabbath is to also proclaim that God is a hypocrite since He violated His own commandment, “Remember the Sabbath day, to keep it holy.” (Exodus 20:8).

It should be made perfectly clear that these writings will show that Passover and Jesus’s crucifixion was on the 5th day of the Biblical week, on the 14th day of the first month (Abib) of the Biblical New Year. That Jesus was resurrected early in the morning on the first day of the Biblical week, a full three days (72 hours) after His death on the cross. It should also be made perfectly clear that these writings are based **solely** on the Truth revealed in the Word of God – the Bible. The reader is encouraged to **“Prove all things; hold fast that which is good”**. (1Thessalonians 5:21)

Lastly, it is recommended to the reader to review “Six Days Before the Passover” as it determines that the Passover is on the 5th day of the Biblical week using the Biblical events prior to the Passover; again based **solely** on Truth revealed in the Word of God – the Bible.

Walk with Christ

Read closely and follow the steps outlined below to create the first month (Abib) of the Biblical New Year, during the year of Jesus’s Passover, crucifixion, and resurrection:

Step 1. Review the Biblical texts of the Resurrection DAY.

- Select a verse (Review: Matthew 28:1-16, Mark 16:1-13, Luke 24:1-27, John 20:1-18) that is the most descriptive and clear to you that includes the phrase “**first day of the week**”. Example:
 - Mark 16:9, “**Now when Jesus was risen early the first day of the week, he appeared first to Mary Magdalene, out of whom he had cast seven devils.**”
- On a blank piece of paper, draw out rows of empty boxes with eight columns.
- Add **only** what is revealed from the Word of God. In one row add your selected verse, this is the proof. Add a heading of its meaning – Resurrection.
- In a separate row, add the Day of the week identified in the verse (“first day” is “Day 1”).
- Add a row with Night and Day markers as defined for a Biblical Day.
- If you like add a heading to your page and its verse of proof.
- **Understand:** You now know with absolute surety the DAY of the Week of the Resurrection by the Word of God. You do not know the numerical DAY of the month, but that will be revealed if you follow the path and Walk with Christ.

Exodus 12:2 This month shall be unto you the beginning of months: it shall be the first month of the year to you.
 Exodus 13:4 This day came ye out in the month Abib.

First Month – Abib – New Year

														Day 1			
Night	Day	Night	Day	Night	Day	Night	Day	Night	Day	Night	Day	Night	Day	Night	Day	Night	Day

														Resurrection	
														Mark 16:9 Now when Jesus was risen early the first day of the week , he appeared first to Mary Magdalene, out of whom he had cast seven devils.	

Step 2. Add what is revealed through knowledge of the Word of God.

- You know the position of Day 1 of the Biblical Week – label the proceeding Days of the Biblical Week – Day 1 through Day 7.
- You now know the position of the 7th Day of the Biblical Week – the Sabbath, add its heading (Sabbath), add a verse of proof, example:
 - Exodus 20:10, “**But the seventh day is the sabbath of the Lord thy God: in it thou shalt not do any work.**”
- **Understand:** You now know with absolute surety the 7th Day of the Biblical Week – the Sabbath and its correct position throughout the entire calendar Year to observe the Sabbath during Jesus’s time. You do not know the numerical Day of the Month, but that will be revealed if you follow the path and Walk with Christ.

Exodus 12:2 This month shall be unto you the beginning of months: it shall be the first month of the year to you.
Exodus 13:4 This day came ye out in the month Abib.

First Month – Abib – New Year

Day 1		Day 2		Day 3		Day 4		Day 5		Day 6		Day 7		Day 1	
Night	Day	Night	Day	Night	Day	Night	Day	Night	Day	Night	Day	Night	Day	Night	Day

												Sabbath		Resurrection	
												Exodus 20:10 But the <u>seventh day</u> is the <u>sabbath</u> of the Lord thy God: in it thou shalt not do any work.		Mark 16:9 Now when <u>Jesus was risen early the first day of the week</u> , he appeared first to Mary Magdalene, out of whom he had cast seven devils.	

Walk with Christ

Step 3. Draw a box equal in length to the length of three complete Days, 72 hours.

- Label and place the box on your page based on the Word of GOD that was revealed in the verse of proof for Day 1 – example: ***“early the first day”***. It matters not its exact placement as long as the end of the box is in the proximity of ***“early the first day”*** of your Night marker for **Day 1**.
- Add your verse of proof, example:
 - John 2:19, ***“Jesus answered and said unto them, Destroy this temple, and in three days I will raise it up.”***
- **Understand:** You now know with absolute surety that there are two **Days**, prior to Day 7, the 7th Day of the Biblical Week – the Sabbath.

Exodus 12:2 This month shall be unto you the beginning of months: it shall be the first month of the year to you.
Exodus 13:4 This day came ye out in the month Abib.

First Month – Abib – New Year

Day 1		Day 2		Day 3		Day 4		Day 5		Day 6		Day 7		Day 1	
Night	Day	Night	Day	Night	Day	Night	Day	Night	Day	Night	Day	Night	Day	Night	Day

3 Days – 72 Hours

John 2:19 Jesus answered and said unto them, Destroy this temple, and in three days I will raise it up.

												Sabbath		Resurrection	
												Exodus 20:10 But the seventh day is the sabbath of the Lord thy God: in it thou shalt not do any work.		Mark 16:9 Now when Jesus was risen early the first day of the week, he appeared first to Mary Magdalene, out of whom he had cast seven devils.	

Step 4. Add the next two Days which have to be the Passover Day and the first Day of the Feast of Unleavened Bread.

- The Word of God reveals the Day of the Passover and the Days of the Feast of Unleavened Bread in clarity in Moses’s time. (Review: Exodus 12:1-20 Leviticus 23:1-8 Numbers 28:16-25)
- Select the Passover Day verse that is the most descriptive and clear to you, example:
 - Numbers 28:16, “**And in the fourteenth day of the first month is the passover of the Lord.**”
- Add the verse of proof and a heading label, example Passover. As Passover is identified as a “**Feast of the Lord**”, label that also.
- **Understand:** That Passover is declared a “Feast” of the Lord and is NOT a Holy Convocation Day – a Sabbath.
- Add another row and label that Day as **Abib 14** as it is the “**fourteenth day of the first month**”.
- **Understand:** The verse text, “**fourteenth day**” exactly matches the numerical Day of the Month - **Abib 14** by the Word of God.
- As you now know the numerical monthly Day is **Abib 14**, label the other Days in the same row.
- Add the first Day of the Feast Of Unleavened Bread, a Holy Convocation Day – a Sabbath, verse that is the most descriptive and clear to you, example:
 - Numbers 28:17, “**And in the fifteenth day of this month is the feast: seven days shall unleavened bread be eaten.**”
- **Understand:** The verse text, “**fifteenth day**” exactly matches the numerical Day of the Month - **Abib 15** by the Word of God.
- Label the first Day of the Feast of Unleavened Bread as a Holy Convocation Day – a Sabbath, in the same header row.
- Label the following Days of the Feast of Unleavened Bread, in the same header row, by their numbered Day – example: Feast of Unleavened Bread Day 1, Feast of Unleavened Bread Day 2, etc.

Exodus 12:2 This month shall be unto you the beginning of months: it shall be the first month of the year to you.
Exodus 13:4 This day came ye out in the month Abib.

First Month – Abib – New Year

Day 1		Day 2		Day 3		Day 4		Day 5		Day 6		Day 7		Day 1	
Night	Day	Night	Day	Night	Day	Night	Day	Night	Day	Night	Day	Night	Day	Night	Day
Abib 10		Abib 11		Abib 12		Abib 13		Abib 14		Abib 15		Abib 16		Abib 17	

3 Days – 72 Hours

John 2:19 Jesus answered and said unto them, Destroy this temple, and in three days I will raise it up.

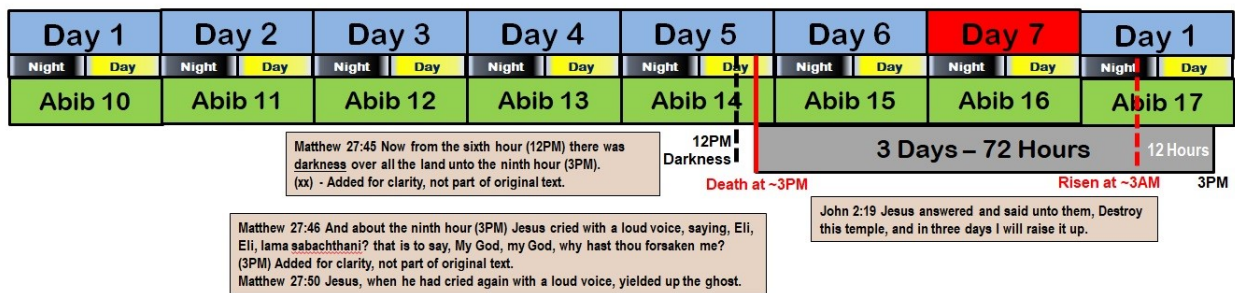
Passover Feast of the Lord	Holy Convocation Feast of Unleavened Bread Day 1	Sabbath Feast of Unleavened Bread Day 2	Resurrection Feast of Unleavened Bread Day 3
Numbers 28:16 And in the fourteenth day of the first month is the passover of the Lord.	Numbers 28:17 And in the fifteenth day of this month is the feast: seven days shall unleavened bread be eaten.	Exodus 20:10 But the seventh day is the sabbath of the Lord thy God: in it thou shalt not do any work.	Mark 16:9 Now when Jesus was risen early the first day of the week , he appeared first to Mary Magdalene, out of whom he had cast seven devils.

Step 5. Add the Hour of Darkness and Death.

- Select the Hour of Darkness verse (Review: Matthew 27:45 Mark 15:33 Luke 23:44) that is the most descriptive and clear to you, example:
 - Matthew 27:45, ***“Now from the sixth hour (12PM) there was darkness over all the land unto the ninth hour (3PM).”*** (xxPM - Added for clarity, not part of original text.)
- Add the verse of proof, a 12PM Darkness label, and intersection line at ~12PM on **Abib 14**, the **fourteenth day** of the first month.
- Select the Hour of Death verses (Review: Matthew 27:46-50 Mark 15:34-37 Luke 23:44-46) that is the most descriptive and clear to you, example:
 - Matthew 27:46, ***“And about the ninth hour (3PM) Jesus cried with a loud voice, saying, Eli, Eli, lama sabachthani? that is to say, My God, my God, why hast thou forsaken me?”*** (3PM - Added for clarity, not part of original text.)
 - Matthew 27:50, ***“Jesus, when he had cried again with a loud voice, yielded up the ghost.”***
- Add the verse of proof, a ~3PM Death label, and intersection line at ~3PM on **Abib 14**, the **fourteenth day** of the first month.
- Adjust the “3 Days – 72 Hours” box to start at the intersection line of the ~3PM hour of death intersection line. Label the end of the box 3PM.
- Add a Risen at ~3AM label and intersection line that represents 12 hours prior to the end of the box at 3PM on Day 1. These 12 hours represent the 12 hours inserted by God during Joshua times (Joshua 10:12-14) that shifted Moses’s Passover midnight (12AM) time to Jesus’s Passover midday (12PM) time and was reclaimed by God, unknown to man, when the prophecy was fulfilled at the death of Jesus at ~3PM on the fourteenth day of the first month.

Exodus 12:2 This month shall be unto you the beginning of months: it shall be the first month of the year to you.
Exodus 13:4 This day came ye out in the month Abib.

First Month – Abib – New Year



				Passover Feast of the Lord	Holy Convocation Feast of Unleavened Bread Day 1	Sabbath Feast of Unleavened Bread Day 2	Resurrection Feast of Unleavened Bread Day 3
				Numbers 28:16 And in the fourteenth day of the first month is the passover of the Lord.	Numbers 28:17 And in the fifteenth day of this month is the feast: seven days shall unleavened bread be eaten.	Exodus 20:10 But the seventh day is the sabbath of the Lord thy God: in it thou shalt not do any work.	Mark 16:9 Now when Jesus was risen early the first day of the week , he appeared first to Mary Magdalene, out of whom he had cast seven devils.

Walk with Christ

Step 6. Determine the placement of the first numerical Day of the Month Abib.

- Add rows of boxes above the Day of the Biblical Week row, from Day 1 to Day 7, in calendrical form.
- Label each box with the appropriate numerical Day of the Month of Abib.
- **Understand:** The first Day of this month of Abib is on the 6th Day of the Biblical Week.
- Highlight; make each Day that is the 7th Day of the Biblical Week, the Sabbath standout.
- **Understand:** The position of the 7th Day of the Biblical Week, the Sabbath, has with absolute clarity been revealed by the Word of God for observance throughout the entire Year of Jesus's Passover and resurrection. **"Remember the Sabbath day, to keep it holy"** (Exodus 20:8).
- Add any relevant text in Day 1 through Day 4, which further clarifies understanding.
- Use the information revealed and create a standard full month calendar depicting as many of the events of Jesus's Passover Month of Abib you desire – see example further below.

Exodus 12:2 This month shall be unto you the beginning of months: it shall be the first month of the year to you.
Exodus 13:4 This day came ye out in the month Abib.

First Month – Abib – New Year

Dates in RED are Holy Convocation Days

					Abib 1	Abib 2			
Abib 3	Abib 4	Abib 5	Abib 6	Abib 7	Abib 8	Abib 9			
Day 1	Day 2	Day 3	Day 4	Day 5	Day 6	Day 7	Day 1		
Night	Day	Night	Day	Night	Day	Night	Day	Night	Day
Abib 10	Abib 11	Abib 12	Abib 13	Abib 14	Abib 15	Abib 16	Abib 17		

Matthew 27:45 Now from the sixth hour (12PM) there was darkness over all the land unto the ninth hour (3PM). (xx) - Added for clarity, not part of original text.

12PM
Darkness!

Death at ~3PM

3 Days – 72 Hours

Risen at ~3AM

3PM

Matthew 27:46 And about the ninth hour (3PM) Jesus cried with a loud voice, saying, Eli, Eli, lama sabachthani? that is to say, My God, my God, why hast thou forsaken me? (3PM) Added for clarity, not part of original text.

Matthew 27:50 Jesus, when he had cried again with a loud voice, yielded up the ghost.

John 2:19 Jesus answered and said unto them, Destroy this temple, and in three days I will raise it up.

After 2 Days - Matthew 26:2

Temple Teaching Fig Tree/Treasury	Temple Teaching Mount of Olives	Temple Teaching Supper/Anointed	Temple Teaching Passover Preparation	Passover Feast of the Lord	Holy Convocation Feast of Unleavened Bread Day 1	Sabbath Feast of Unleavened Bread Day 2	Resurrection Feast of Unleavened Bread Day 3
Mark 11:20 And in the morning, as they passed by, they saw the fig tree dried up from the roots. Mark 12:41 And Jesus sat over against the treasury, and beheld how the people cast money into the treasury, and many that were rich cast in much.	Matthew 24:3 And as he sat upon the mount of Olives, the disciples came unto him Matthew 26:2 Ye know that after two days is the feast of the passover, and the Son of man is betrayed to be crucified.	Luke 19:47 And he taught daily in the temple. Matthew 26:7 There came unto him a woman having an alabaster box of very precious ointment, and poured it on his head, as he sat at meat	Matthew 26:17 Now the first day of the feast of unleavened bread the disciples came to Jesus, saying unto him, Where wilt thou that we prepare for thee to eat the passover? Matthew 26:19 And the disciples did as Jesus had appointed them; and they made ready the passover.	Numbers 28:16 And in the fourteenth day of the first month is the passover of the Lord. Matthew 26:20 Now when the even was come, he sat down with the twelve.	Numbers 28:17 And in the fifteenth day of this month is the feast: seven days shall unleavened bread be eaten.	Exodus 20:10 But the seventh day is the sabbath of the Lord thy God: in it thou shalt not do any work.	Mark 16:9 Now when Jesus was risen early the first day of the week, he appeared first to Mary Magdalene, out of whom he had cast seven devils.

Understand: The following statement of Jesus is the Truth and is Fulfilled:

And Jesus said, the whole world and all nations shall be deceived. (Revelation 12:9 Revelation 18:23).

Understand: The purpose of the deceptions is for Man to lose God's grace and keep Mankind in a state of sin - "for the wages of sin is death..." (Romans 6:23). By not observing God's Passover, Feasts, Sabbaths and other Holy Days at their appointed times All are violating God's commandments. The deceptions are intended to keep All from God by their own free-will choices and actions.

Understand: The Passover of Jesus is on the 14th Day of the first Month (Abib) of the Biblical New Year.

Understand: The Passover of Jesus is on the 5th Day of the Biblical Week.

Understand: That Jesus died on the cross at ~3PM on the 14th Day of the first Month (Abib) and was resurrected three Days (72 hours) later at ~3AM on first Day of the Biblical Week.

Understand: That the count of three Days (72 hours) began at that point of Jesus's death on the cross and the count finished at the time of Jesus's resurrection.

Understand: That the Biblical Day that follows Passover on the 15th Day of Abib is the first Day of Feast of Unleavened Bread, a Holy Convocation Day – a Sabbath Day.

Understand: That the Biblical Day that follows the 15th Day of Abib which is the first Day of Feast of Unleavened Bread is the 7th Day of the Biblical Week – the Sabbath. **Understand** there were two consecutive Sabbath Days.

Understand: That Jesus was resurrected on the first Day of the Biblical Week in fulfillment of All Prophecies.

Understand: That the first Day of the Biblical Week was also the Feast of Firstfruits that occurs after the Sabbaths.

Understand: Jesus said, "***If ye love me, keep my commandments.***" (John 14:15)

Understand: You now have knowledge of the Deception of All. The Truth has been revealed to You. Choose who You will follow.

Jesus's Passover - Biblical Month of Abib

Dates in **RED** are Holy Convocation Days

For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life (John 3:16)

Day begins and ends at sunset in Jerusalem, Israel (Temple Mount)
Adjust Local Time From Time Zone UTC+2

Sunset to Sunset

Day 1	Day 2	Day 3	Day 4	Day 5	Day 6	Day 7
				Q	1 First Visible Crescent Moon at Sunset Deuteronomy 16:1	2 Leviticus 23:3
3	4	5	6	7	8	9
10	11	12	13	14 <u>Crucifixion</u> Passover Feast of the Lord Leviticus 23:5	15 Feast of Unleavened Bread Day 1 Leviticus 23:7	16 Feast of Unleavened Bread Day 2
17 <u>Resurrection</u> Sheaf of Firstfruits Leviticus 23:11 Feast of Unleavened Bread Day 3 Sheaf Wave Day 1	18 Feast of Unleavened Bread Day 4 Sheaf Day 2	19 Feast of Unleavened Bread Day 5 Sheaf Day 3	20 Feast of Unleavened Bread Day 6 Sheaf Day 4	21 Feast of Unleavened Bread Day 7 Leviticus 23:8 Sheaf Day 5	22 Sheaf Day 6	23 Sheaf Day 7
24 Sheaf Day 8	25 Sheaf Day 9	26 Sheaf Day 10	27 Sheaf Day 11	28 Sheaf Day 12	29 Sheaf Day 13	30 Sheaf Day 14

Jesus's Passover - Biblical Month of Abib

The secret things belong unto the Lord our God: but those things which are revealed belong unto us and to our children for ever, that we may do all the words of this law (Deuteronomy 29:29)

This was written with a sense of deep urgency and foreboding. Any and all errors or interpretations contained herein are by my imperfect hand and abilities alone. I strove to withhold any of my opinions and biases, and only reveal the World of God in an organized method that illustrates His revealed Truth as written in the Bible. I attempted to reference relevant texts as proof, and might have chosen incorrectly due to my unfamiliarity. The Truths revealed herein, I did not know beforehand of these writings. Do not believe or trust anything herein, until you prove it to yourself beyond a doubt and determine it is righteous (1 Thessalonians 5:21). If you determine there is Truth herein, I beseech you to inform your loved ones and any others that might heed to the Truth.

The Truth revealed herein, mandates a free informed choice be made between the Word of God and the mandates of Man. I pray that ALL are inspired to make the choice that pleases God. I pray you choose to Walk with Christ, in a new beginning.

Who am I?

A sinner, imperfect, unworthy, the least.

I am Joseph David *the* Abbot

Firstborn Son Who's Firstborn Son Died